



Sung Eucharist

First Sunday after Trinity

Sunday 7th June 2026
7.30 am



There is a step change now in the Sunday Gospel readings as we begin to hear about the ministry of Jesus according to Matthew. We hear about the calling of Matthew, a tax-collector, and are faced straight away with the fact that the kingdom is not restricted to those who are upholders of the Pharisaic law. Indeed, what is more, Jesus is prepared to eat with tax-collectors and sinners. Values are being overturned, as they are in the healing of the woman with a haemorrhage. According to the law, she is unclean (and taints others as well) because of her illness, but Jesus is not remotely concerned and simply makes her well.



Order of Service

*The congregation is asked to join in all text printed in **bold**.*

If you are unable to stand at any point during the service, please feel free to remain seated.

The Gathering

All stand as the Procession of Clergy and Servers enter and gather at the West Door

*Processional Hymn
during which the procession moves through the Nave to the Sanctuary
and the Altar is censed*

**O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.**

**O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder clouds form,
and dark is his path on the wings of the storm.**

**The earth with its store of wonders untold,
Almighty, thy power hath founded of old;
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.**

**Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.**

**Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.**

**O measureless might, ineffable love,
while angels delight to hymn thee above,
thy humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.**

Words: Robert Gant (1802–65)

Tune: Hanover
Dr. William Croft (1678–1727)

Remain standing. The celebrant says

The Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

Prayers of Penitence

The lay leader continues

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

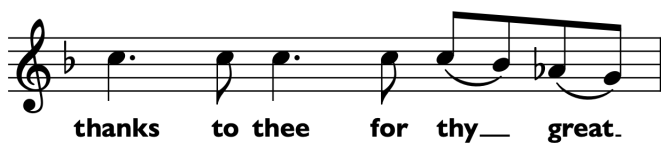
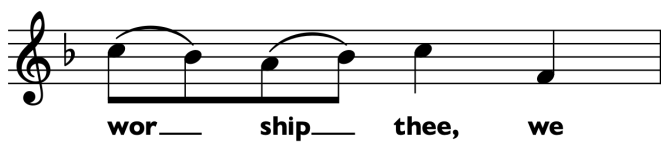
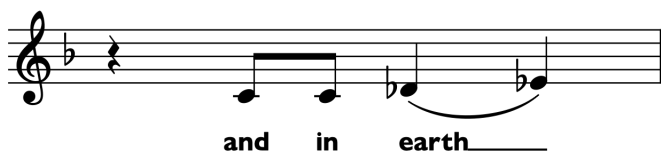
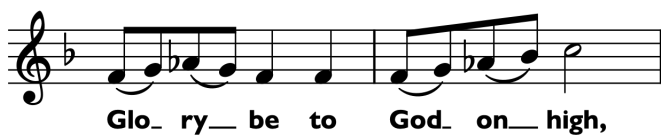
Silence is kept

Most merciful God,
**Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy, and walk humbly with you, our God.
Amen.**

The celebrant says

The God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

Gloria in excelsis



Ladies Only



Men only



right hand of God the
 Fa - ther, have mer - cy, have
 mer - cy, have mer - cy up - on us.
 For_ thou. on - ly art ho - ly;
 thou_ on - ly art_ the Lord;
 thou on - ly O Christ, with the Ho - ly
 Ghost, art the most High, the
 most High, in the
 glo - ry of God the Fa - ther.
 A-men, A-men, A - men.

The lay leader continues,

The Collect for the Day

Let us pray

God of truth,

**help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life
in Jesus Christ your Son.
Amen.**

All sit

The Liturgy of the Word

New Testament Reading

A reading from Paul's letter to the Romans 4. 13–end

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is no law there is no transgression.

Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. This is why "it was credited to him as righteousness." The words "it was credited to him" were written not for him alone, but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. He was delivered over to death for our sins and was raised to life for our justification.

This is the Word of the Lord.

Thanks be to God

All stand to sing

Gradual Hymn

**O God of Bethel, by whose hand
thy people still are fed,
who through this weary pilgrimage
hast all our fathers led;**

**Our vows, our prayers, we now present
before thy throne of grace;
God of our fathers, be the God
of their succeeding race.**

**Through each perplexing path of life
our wandering footsteps guide;
give us each day our daily bread,
and raiment fit provide.**

**O spread thy covering wings around
till all our wanderings cease,
and at our Father's loved abode
our souls arrive in peace.**

Words: Philip Doddridge (1702–51)

Tune: Belmont
William Gardiner (1770–1853)

Remain standing

The Gospel Reading

The Lord be with you
and also with you

Hear the Gospel of our Lord Jesus Christ according to
Matthew 9. 9–13, 18–26



As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him. While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?" On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

While he was saying this, a synagogue leader came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live." Jesus got up and went with him, and so did his disciples.

Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. She said to herself, "If I only touch his cloak, I will be healed."

Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed at that moment.

When Jesus entered the synagogue leader's house and saw the noisy crowd and people playing pipes, he said, "Go away. The girl is not dead but asleep." But they laughed at him. After the crowd had been put outside, he went in and took the girl by the hand, and she got up. News of this spread through all that region.

At the end

This is the Gospel of the Lord



Remain standing until invited to be seated

Sermon

Affirmation of Faith

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

All kneel or sit

Prayers of Intercession

Notices

The Liturgy of the Sacrament

Greeting of Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you
and also with you.

All may exchange a sign of peace

Preparation of the Table
Offertory Hymn

*during which the bread and wine are brought to the altar,
and a collection is taken for the work of the church and the
charities it supports.*

**For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,**

***Lord of all, to thee we raise
this our sacrifice of praise.***

**For the beauty of each hour
of the day and of the night,
hill and vale and tree and flower,
sun and moon and stars of light:**

**For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
pleasures pure and undefiled:**

**For each perfect gift of thine,
to our race so freely given,
graces human and divine,
flowers of earth and buds of heaven:**

*Lord of all, to thee we raise
this our sacrifice of praise.*

**For thy church which evermore
lifteth holy hands above,
offering up on every shore
her pure sacrifice of love,**

Words: F. S. Pierpoint

Tune: Dix
Conrad Kocher (1786–1872)

Remain standing. The celebrant invites all to say,

Lord Jesus Christ,
**receive the gifts we offer;
and grant that our whole life
may give you glory and praise;
through Jesus Christ our Lord.
Amen.**

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right and a good and joyful thing,
always and every where to give thanks to you,
gracious Father, creator of heaven and earth.

And now we give you thanks
because you have revealed the glory of your eternal
fellowship of love with your Son and with the Holy
Spirit, three persons equal in majesty, undivided in
splendour, yet one God,
ever to be worshipped and adored.

Therefore we praise you joining our voices
with angels and archangels,
and with all the company of heaven,
who forever sing this hymn
to proclaim the glory of your name:



Ho - ly Ho - ly Ho - ly

Lord God of hosts, heaven and earth are

full of thy glo-ry. Glo-ry be to thee, O

Lord most high. Ho - ly Ho - ly

Ho - ly Lord God of hosts.

Holy indeed are you almighty Father eternal Sovereign who in all your gifts and works, manifests your holiness to all humanity. Holy is your only begotten Son, Jesus Christ through whom you did order the universe. And holy is your ever blessed Spirit who reveals all things, even the deep things of you, O God.

Just as you yourself are holy, so also you created us in your own image that we might live in holy fellowship. And when we disobeyed your commandments, you did not abandon us but you guided us as a merciful Father, you revealed yourself to us through the sages, the law and the prophets, and through your redeeming acts in history, and when the time was ripe, you came among us through your Son Jesus, whom you sent into the world to share our human nature in order that the Lord Jesus might revive your own image in us.

Generous God, Jesus loved us and sacrificed himself for us and heralded the new life in breaking bread with companions.

On the very night that he was betrayed to suffer death upon the cross for us, the Lord Jesus took bread and when he had given thanks to you almighty Father, he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same manner, after supper he took the cup also, and after giving thanks, he gave it to them saying:

Drink, all of you, from this, for this is my blood of the new covenant, which is poured out for many

and for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The celebrant sings,
Great is the mystery of faith

All sing

Christ has died,
Christ is ri - sen,
Christ will come a - gain.

And so Father,
we present this bread and cup in communion
with your whole church, in fellowship with Blessed Mary,
St. Michael, and all the saints, and in union with all creation
we celebrate your Son's death and victory;
giving thanks for all that Christ has done for us;
for preparing us for all that lies ahead,
as we receive the benefits of Christ's life,
death, resurrection and session in glory,
and we eagerly await the heavenly banquet
after Christ's coming again.

And we entreat you most merciful God
to hear us and send your all Holy Spirit on us
and on these your gifts, that they being blessed
and hallowed by that life giving power,
may be for us the Body and Blood
of your most dearly loved Son,
to the end that we receiving the same
may be sanctified and filled with your grace
and heavenly blessing.

**Accept this our sacrifice of
praise and thanksgiving;
make us one body in Jesus Christ our Lord,
by whom and with whom and in whom
in the unity of the Holy Spirit
all honour and glory be to you
almighty Father, world without end.
Amen.**

Breaking of The Bread

The bread which we break
is it not a sharing in the body of Christ?

**We being many are one bread,
one body for we all partake of the one bread.**

The Lord's Prayer

As our Saviour Christ has taught us, we now pray

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The celebrant continues

The peace of the Lord be always with you

And also with you

The gifts of God for the people of God

Benedictus



Bless - ed is



he that com - eth



in the name the

Repeat



name of the Lord.



Ho - san - na



ho - san - na ho -

san - na in _____ the

high _____ est.

Deep Silence

Agnus Dei

O Lamb of God, that

ta - kest a - way the

sins of the world_ have

Repeat

mer-cy up - on us.

Last time

O Lamb of God that

ta - kest a - way the

sins of the world_

Grantus thy peace

Giving of Communion

The celebrant invites the people to receive the Holy Communion, saying

Draw near with faith and take this holy sacrament to your comfort

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Please sit and remain seated until invited to move forward by a sides-person

Communion Hymn

**Bread of heaven, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.**

**Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.**

Words: Josiah Conder (1789–1855)

Tune: Bread of Heaven
William D. Maclagan (1826–1910)

Prayers after Communion

A minister says,

Give thanks to the Lord for God is gracious.
God's mercy endures forever.

**Almighty God,
we thank you for feeding us
with the Body and blood of your Son Jesus Christ.
Through Christ we offer you ourselves
to be a living sacrifice.
Send us out in the power of your Spirit to live
and work to your praise and glory.
Amen.**

The Dismissal

The Blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God Almighty, the Father,
the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Recessional Hymn

during which the Servers and Clergy depart

**Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.**

**Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.**

**Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.**

**Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.**

Words: Love W. Willis (1824–1908)

Tune: Sussex
English Traditional Melody



Notices

June 21st

9.00 am

The Annual General Meeting

All are encouraged to attend this meeting
soon after the breakfast in the Parish Hall.



Material from Common Worship is included in this service and is copyright © The Archbishops' Council. The text for the day is by The Revd. Ally Barrett is the Associate Vicar at Great St Mary's, Cambridge. The Mass Setting is by Grayston Ives (b. 1948). Hymns are taken from the Tenth Impression of the Ancient and Modern New Revised Standard Hymnal. The Bible passages are read from the New International Version Bible 1984 edition.